



HENRY MCMASTER
GOVERNOR

September 18, 2018

The Honorable Mark Hammond
Secretary of State
1205 Pendleton Street, Suite 525
Columbia, South Carolina 29201-3745

Dear Secretary Hammond,

I have appointed Mr. Jason Thompson to the Southern Drought Response Committee pursuant to Section 49-23-60 of the South Carolina Code of Laws.

STATEWIDE APPOINTMENT:

Term Commencing: 3/1/2018

Term Expiring: 3/1/2022

Seat: Commission of Public Works

Vice: Andrew Fairey

Yours very truly,

A handwritten signature in blue ink, appearing to read "Henry McMaster", is written over a light yellow rectangular background.

Henry McMaster

HM/agn

